

WHAT ARE YOU SEARCHING FOR?

BONNYVILLE SEARCH

SEARCH is an energetic, interactive weekend retreat put on by youth for youth ages 15-18. The weekend is filled with talks, prayer experiences, and group activities which encourage participants to grow in their relationship with Christ and build a community of believers.

SEARCH WEEKEND PROVIDES AN ENVIRONMENT WHERE YOUTH SHARE:

- ✓ Christ
- ✓ Prayer
- ✓ Friendship
- ✓ FUN




ABOUT SEARCH

SEARCH is a ministry of St. Louis Parish in cooperation with the Diocese of St. Paul and our Catholic schools.

Registration \$80

search@stlouisparish.ca

or call 780-812-5879 for more information or to register.

October 3 - 5, 2025
Dr. Brosseau School
4301 36 St. Bonnyville, AB



SUNDAY School

10:00 am Mass
Children 3 - 8 yrs
are welcome
to attend



Eucharistic Adoration



STARTS SEPTEMBER 2 EVERY TUESDAY

After the 9:00 am mass
till 1:00 pm

NEEDING VOLUNTEERS
To commit One Hour
FOR ADORATION

Please Call Audrey for a schedule
at 780-8125245




Rosary Coast to Coast Canada

October 13, 2025
+ 8 p.m. EST

St. Joseph,
St. Michael,
Our Lady of the Cape, pray for us!

www.stbernadettesfrc.org www.rosarycoasttocoast.ca

Rosary Coast to Coast live stream at field of 3100 Weston Road, Toronto behind Carmen Stefano Centre

8 p.m. EASTERN
9:30 p.m. Newfoundland
9 p.m. Atlantic
7 p.m. Central
6 p.m. Mountain
5 p.m. Pacific and Yukon



JOIN ON ZOOM
ID 488 053 1654
PASSWORD: Jesus
us02web.zoom.us

LIGHT A CANDLE, GATHER YOUR FAMILIES AND PRAYER COMMUNITIES! RECITATION OF THE HOLY ROSARY AND CHAPLET OF THE DIVINE MERCY. THERE IS NO BETTER TIME TO BE ON OUR KNEES FOR CANADA AND THE WORLD! BECOME A PRAYER CAPTAIN! CONTACT ANGIE CARBONI
Send an email to marbenjoseph@protonmail.com for more information

PARISH CONTACTS

Fr. Rene Realuyo, **Pastor**
Dave Scott, *Maintenance* – part-time
Jojo Policarpio, *Secretary*
Parish Office
Tel: 780-826-3010
OR email officebonnyvillestl@dostp.ca
Monday to Friday
9:00 am to 2:00 pm

Parish Council Elected Members

Dave Sharun – *Chairperson*
Members -----
Ed Hourd – Knights of Columbus
Vince Spila – Notre Dame High Schol
Joe Marion - Dr. Bernard Brosseau
Rachel Reid – Notre Dame Elementary
Vince MacDonald Wayne Marks
Leona Bonneau Marie Southcombe
Audrey Campbell Gerarda Germain
Sheldon Germain

Family Committee
Regimbald Family * Taylor Family

Finance Committee
Russ Yarmuch * Luc Vincent * Lorianne
Lafreniere * Stacey Taylor * Carrie Goldsmith *
Isabelle Hetu * Brad Ollen

Safe Parish Committee:
Audrey Campbell * Germaine Prybysh.

Cemetery Committee
* Robert Albert * Paul Husereau * Germaine
Prybysh * Annette Schultz * Yvonne Primeau.

Adoration – Janet Ancil – 780 826-1085
Adult Servers – Dan Dugas
Baptism Preparation - JoJo Policarpio
Bldg & Maintenance Concerns –
Roger Lafreniere
Camp St. Louis: 780-645-3277
Collections – Joanne Way and Joyce Cervinski

Communion in the Homes -- Call the Parish Office.

Sacramental Preparation - Monique Morgan

Knights of Columbus -
Dan Dugas - 780 826-7422

Liturgical Scheduling
Fran Kusch – 5 p.m. Mass
Audrey Campbell – 10:00 a.m. Mass

Marriage Preparation – Call Fr. Rene 6 months in advance.

Music Ministry
Saturday: Patrice MacDonald
Sunday: Margaret Borders
Dimanche: Anna Laplante

Pastoral Care – Call Parish Office
RCIA – Call Parish Office
Sacristan - Janet Ancil
Sunday School – Natasha Miller
Suzanne Antoniuk

Paroisse St. Louis de France Parish

4907 - 51 Street * Bonnyville AB * P.O. Box 8120 * T9N 2J4

Tel: 780-826-3010

E-mail: office@stlouisparish.ca

Fax : 780-826-6221

Website: www.stlouisparish.ca

Sep 14 2025

Weekend Mass Times:

Saturday: 5:00 p.m. English

Sunday: 10:00 a.m. Alternates Eng/French

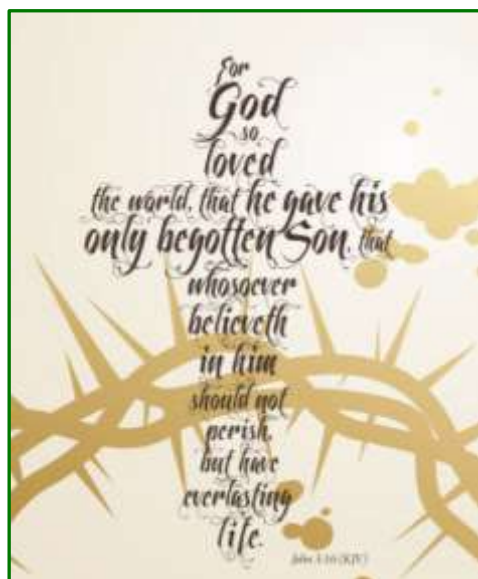
Adoration of the Blessed Sacrament

Tuesdays 9:30 a.m. to 10:30 a.m.




Sacrament of Reconciliation: By appointment or 30 minutes before Mass

Ordinary Time – Week 24



The Cross that Saves

How can we *glory* today in the instrument of his death, that frightening cross, where thieves, slaves and criminals were executed and onto which He was nailed, led like a lamb to the slaughter? It is because this crucified Jesus has become our life-giver in the spirit that his Cross is the life-giving throne of mercy on which he will forever be honoured. With the penitent thief we can pray: "Jesus, remember me when you come into your kingdom" (Lk 23:42). The instrument of his death has become the instrument of God's mercy to us; and so, we proclaim the triumph of new Life, poured out from the Cross.

During their Exodus journey through the desert of Sinai there was a plague of fiery serpents, from whose bite many of the people died. Then God Moses made a bronze statue of a serpent and mounted it on a pole, and when those who have been bitten looked at it, they recovered. Jesus applies this episode to himself: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life" (John 3:14-15). The sign of the healing serpent is now the conventional sign  for Christian doctors, in their efforts to preserve life.

We try to absorb the paschal meaning of whatever suffering comes our way, trusting that powerful grace flows from the Cross. Of course, we don't just focus on our own crosses and the burdens of life. The Cross of Christ empowers us to share in the struggle against oppressors of every sort. We can best honour his cross today if, like Him, we stand up for those in our times who are unjustly treated and marginalised.

The triumph of failure

In the time of Jesus no one would have considered crucifixion a triumph or a win of any sort. It may have been considered a triumph for those who were doing the crucifying; it certainly would never have been considered a triumph for the person crucified. Yet, that is what we are celebrating. Jesus, in being crucified, triumphed. It was a triumph of love over hatred. As John the evangelist says in today's gospel, 'God so loved the world that he gave his only Son.' Jesus revealed God's love in all that he said and did, but he revealed God's love most fully on the cross. John the evangelist would say that on the cross Jesus revealed God's glory. That is why in John's gospel Jesus speaks of his coming crucifixion as the hour when he is glorified. Authentic love is always life-giving and that is uniquely so of God's love. As well as being the triumph of love over hatred, the cross of Jesus is the triumph of life over death. Jesus was put to death in the most cruel way but through his death he passed over into a new life and that life was offered to us all. The blood and water flowing from the side of Jesus in John's gospel speaks to us of the life that flows through the death of Jesus. The cross has been celebrated in art as the tree of life. The triumph of the cross, which is the triumph of God and of Jesus over Satan and all the forces of evil and death, is a triumph in which we all share. From the cross Jesus draws all of us into the love and life of God. As he says in John's gospel, when I am lifted from the earth, I will draw all people to myself. We simply have to let ourselves be drawn by him.

Excerpt from: <https://associationofcatholicpriests.ie/homily-resource/14-sept-2025-the-exaltation-of-the-holy-cross/>

24^e semaine du temps ordinaire

September 15

Our Lady of Sorrows

Devotion to Our Lady of Sorrows dates all the way back to the 12th century and finds its roots in the prophecy of Simeon in the Gospel of Luke, when he tells Mary of the child Jesus: "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against, and a sword will pierce through your own soul also, that thoughts out of many hearts may be revealed" (Lk 2:34-35). It originated with the Servite order, whose principal devotion was standing under the cross in imitation of Mary and prayerfully entering into her sorrows.

Traditional depictions of Our Lady of Sorrows show a sorrowful Mary with seven swords piercing her heart. Each sword represents one of the seven sorrows of Mary: 1) The prophecy of Simeon, 2) the flight into Egypt, 3) the loss of the child Jesus for three days, 4) Mary meeting Jesus on his way to Calvary, 5) the crucifixion and death of Jesus, 6) the body of Jesus being taken from the cross and 7) the burial of Jesus.

Each of these seven moments from Mary's life traverses the depths of human sorrow. Mary experienced intense grief and fear in her divinely appointed role as the mother of Jesus, but she never succumbed to the darkness. She united her Immaculate Heart to her Son's Sacred Heart and constantly sought the strength to endure from God the Father. She suffered alongside her Son in a way that only a loving mother could and stood faithfully at the foot of the cross as Jesus died in the ultimate act of love.

Just like Our Lady of Sorrows, we too can stand at the foot of the cross with Jesus amid our own suffering and through the sufferings of others. Just as Mary's presence was all Jesus needed while He did the hard work of salvation, so it is with us. No matter what sorrows life brings, Jesus knows them intimately, and through Him, Mary does too. By praying with the seven sorrows of Mary and allowing ourselves to enter more deeply into them, Our Lady of Sorrows can be a steadfast companion and comfort through the swords that pierce our own souls.



Source: <https://sfarchdiocese.org/in-times-of-sorrow-turn-to-our-lady/>

How to pray the Seven Sorrows Rosary:

Sign of the Cross: *In the name of The Father, and The Son, and The Holy Spirit. Amen.*

Introductory Prayer: *My God, I offer You this Rosary for Your glory, so I can honor your Holy Mother, the Blessed Virgin, so I can share and meditate upon her suffering. I humbly beg you to give me true repentance for all my sins. Give me wisdom and humility, so that I may receive all the indulgences contained in this prayer.*

Act of Contrition: *"O My God, I am heartily sorry..."*

3 Hail Marys in Honor of Our Lady's Tears followed by the prayer below:

"Most Merciful Mother, remind us always about the Sorrows of your Son, Jesus."

Repeat at each mystery 1 Our Father, 7 Hail Mary and the prayer below.

"Most Merciful Mother, remind us always about the Sorrows of your Son, Jesus."

1. **The First Sword of Sorrow: The Prophecy of Simeon (Luke 2: 22-35)**
2. **The Second Sword of Sorrow: The Flight Into Egypt (Matt. 2: 13-15)**
3. **The Third Sword of Sorrow: The Loss of Jesus in the Temple (Luke 2: 41-52)**
4. **The Fourth Sword of Sorrow: Mary Meets Jesus on the Way to Calvary (Luke 23: 27-31)**
5. **The Fifth Sword of Sorrow: Mary Stands at the Foot of the Cross (Jn. 19: 25-27)**
6. **The Sixth Sword of Sorrow: Mary Receives the Dead Body of Jesus in Her Arms (Jn. 19: 38-40)**
7. **The Seventh Sword of Sorrow: The Body of Jesus is Placed in the Tomb (Jn. 19: 41-42)**

Concluding Prayer:

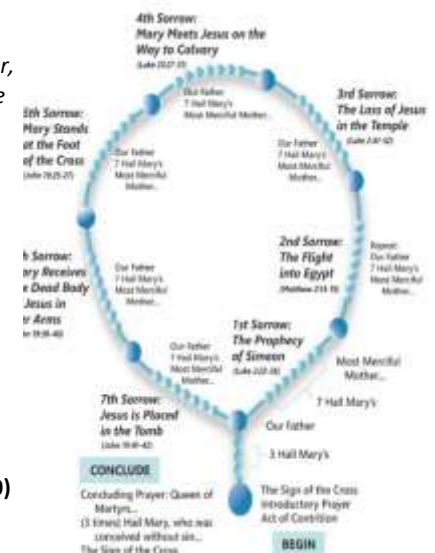
Queen of Martyrs, your heart suffered so much. I beg you, by the merits of the tears you shed in these terrible and sorrowful times, to obtain for me and all the sinners of the world the grace of complete sincerity and repentance. Amen.

Mary, who was conceived without sin and who suffered for us, pray for us.

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Mary, who was conceived without sin and who suffered for us, pray for us.

Sign of the Cross: *In the name of The Father, and The Son, and The Holy Spirit. Amen.*



"For God so loved the world that He gave his only son, so that everyone who believes in Him may not perish but may have eternal life." John 3:16

Day	Time	Place	Mass Intentions		Feasts / Solemnities
Saturday samedi Sep 13	5:00 pm	Church	+Jeannette Rabi	Renée & Sons	Saint John Chrysostom, bishop and doctor of the Church
Sunday dimanche Sep 14	10:00 am	Church	Lionel & Maria Lafond	Terry & Colette Coleman	The Exaltation of the Holy Cross
			Introduction of ENDHS Staff / Sunday School		
Monday lundi Sep 15	6:30 pm	Church	Our Lady of Sorrows Community Rosary		Our Lady of Sorrow
Tuesday mardi Sep 16	9:00 am	Church	+Rolando Laguidao	Shea Family	Saint Robert Bellarmine/Saint Hildegard Bingen
	After mass till 1 pm		Eucharistic Adoration		
Wednesday mercredi Sep 17	10:30 am	Hospital	+Stuart Curzon	The Family	
	1:00 pm	Church	NDE School Opening Mass		
Thursday jeudi Sep 18	9:00 am	Bonnylodge	For Parishioners	Parishioners	
	11:20 am	DrB School	DrB School Opening Mass		
Friday Vendredi Sep 19	9:00 am	Church	+Kate Pelech	Ed Heffner	
Saturday samedi Sep 20	5:00 pm	Church	+Ena Oliveira	Renée Ferrao	Saint Janarius
			Introduction of DrB staff		
Sunday dimanche Sep 21	10:00 am	Church	+Madeleine Berube	Hetu Family	Saint Matthew
			Introduction of ENDE Staff		

COLLECTIONS		QUÊTES
September 7, 2025 Offerings*	\$2230.00	Offrandes 7
Building Fund	933.00	Septembre, 2025
Needs of Canadian Church	50.00	Amélioration des bâtiments
*Does not include e-transfers		

Finance Committee Meeting

Sep 23 at 7 pm
@ The Rectory

PARISH COUNCIL MEETING

Sep 30 at 7 pm
Parish Hall

FIRST FRIDAY MASS

Oct 3 at 6 pm

Music Ministry Schedule 10 am	
Sep 21 - French	Oct 26 - Youth
Sep 28 - English	Nov 2 - French
Oct 5 - French	Nov 9 - English
Oct 12 - English	Nov 16 - French
Oct 19 - French	Nov 23 - English
	Nov 30 - French

Please pray for the grace of healing for all those who are suffering from all types of Cancer, and illnesses and autoimmune diseases.

Next Week's Readings Sept 21

1st Reading:
Amos 8:4 - 7

The Lord's word against those who buy the poor for silver.

Responsorial Psalm:

Ps 113:1-2, 4-6, 7-8

R: Praise the Lord who lifts up the needy.

2nd Reading:
Timothy 2:1-7

Let prayer be offered to God for all, to God who desires all men to be saved.

Gospel:
Luke 16:1-13

You cannot serve God and wealth.



It is with deep sympathy that we must announce the passing of our love one. Sr Laura Chalut passed peacefully at 6:30 pm on Sep 8, 2025 at the age of 104 years.

**SEPTEMBER 2025
POPE'S PRAYER INTENTION /
INTENTION DE PRIÈRE DU
SAINT-PÈRE**

For our relationship with all of creation

Let us pray that inspired by Pope Francis, we might experience our interdependence with all creatures who are loved by God and worthy of love and respect.

Pour notre relation avec toute la création

Prions pour qu'inspirés par le pape François, nous puissions faire l'expérience de notre interdépendance avec toutes les créatures aimées de Dieu et dignes d'amour et de respect.